

# Annexure C

## PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 552

Dated: 06/02/2026

It is certified that an inspection team headed by Er. Mohit Kumar (AE) / Arnita Devi (chemist)

(Name of Officers with designation) from UP Jal Nigam Agra..... PHED

inspected the Shri Balwant Singh Public School Hathras - Sikandra Rao Road, Hathras

(Name & Address of the school) on 03/02/2026..... (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. UP JAL/AUR/26/02/552 dated 06/02/2026

of Regional Water Testing Laboratory Agra (PHED Lab) certified that

the Shri Balwant Singh Public School (Name of school) has safe drinking water

facilities for the students and members of staff of the institution. School is also maintains the

hygienic sanitation condition in the school building & the campus as per norms prescribed by the

Central/ State/ U.T. Govt.

This certificate is valid till (01) one year

*[Signature]* 06/02/26

Signature with Seal:  
Name: Mohit Kumar  
Designation: (AE)  
Name & Address of the Officer: अग्र जल निगम

खण्ड कार्यालय  
उपग्र जल निगम (अग्र)  
आगरा

To be  
Principal  
Shri Balwant Singh Public School  
(Name & Address of the Institution) Hathras

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies





**Regional Water Testing Laboratory**  
Address: 4/4 Sanjay Place U.P. JalNigam(Rural) Agra, 282002



TEST REPORT					
Report No:	UPJN/AGR/26/02/552	Issue Date:	06/02/2026	Page No	1/2
Customer Details					
Office Name and Address	Shri Balwant Singh Public School Hathras-Sikandra Rao Road ,Salempur Hathras)				
Ref Letter No & Date	NAB/02/02/2026				
Basic details of sample					
		Block/City	Hathras		
District	Hathras	Village/city	Salempur		
Gram Panchayat	-	Location	Shri Balwant Singh Public School		
Water Source	RO water	Sample No.	01		
Quantity of Sample	1 Lt.	Date of Collection	01/02/2026		
Receiving Date	02/02/2026	S. Collector	Mr. Subhash Chandra Sengar		
Sample Depositor	Mr. Subhash Chandra Sengar	Sampling Method	As per IS 17614: Part 1: 2021		
Analysis Start Date	03/02/2026	Analysis Completion Date:	04/02/2026		
Technical Data of Analysis					
S.No.	Analyzed parameters (Unit of Measurement)	Observed Value	Specified Values as per BIS, 10500:2012		Ref. Method of Analysis Joint testing(100-130)
			Acceptable Limit	Permissible Limit	
1	2	3	4	5	6
1	pH (@ 25°C)	7.73	6-8.5	6.5-8.5	IS 3025 (Part 11):2022 ( Electrometric method)
2	Turbidity NTU	1.54	1	5	IS 3025 (Pt 10):1984 (Nephelometric Method)
3	Total Dissolved Solid mg/L	448	500	2000	IS 3025 (Pt 16):1984 (Gravimetric Method)
4	Fluoride mg/L	0.946	1	1.5	APHA 24 <sup>th</sup> Edition 4500-F Method C (Electrode method) 2017
5	Total Hardness mg/L	74	200	600	IS 3025 (Part 21):2009(EDTA Method)
6	Total Alkalinity mg/L	124	200	600	IS 3025 (Part 23):1986 (Potentiometric method)
7	Chloride mg/L	108	250	1000	IS 3025 (Part 32):1988 (Argentometric method)
8	Iron mg/L	-	1	1	APHA 24 <sup>th</sup> Edition 3500-Fc Method B (Phenanthroline Method) 2017
9	Sulphate mg/L	26	200	400	APHA 24 <sup>th</sup> Edition 4500-SO4 Method E (Turbidity Method) 2017
10	Calcium mg/L	48	75	200	IS 3025 (Part 40):1991(EDTA Titrimetric Method)
11	Magnesium mg/L	11.23	30	100	IS 3025 (Part 46):1994(Volumetric Method)





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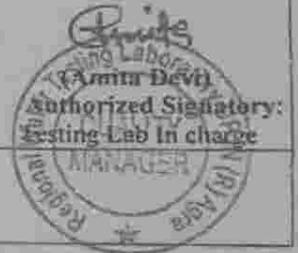
12	Color (Hazen)	2	5	15	APHA 24 <sup>th</sup> Edition Color 2120 B (Visual Comparison Method)
13	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (PART 08) 1984 (Qualitative Method)
14	Nitrate (mg/l)	08	45	45	APHA 24 Edition -4500 NO3 method B (UV Spectrophotometric method:2023)

**Note**

1. This Certificate refers only to the particular sample(s) submitted for testing.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract.
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 07 days (in case of non-perishable items only) from the date of issue of tests reports.

Prepared by

Laboratory Contact details  
Mob. (8630905287)



-----End of Report-----





**Analysis Report**  
**Regional Water Testing Laboratory**  
Address : 14/4 Sanjay Palace U.P. Jal Nigam(Rural), Agra, 282002

Report No.	Agr/micro/87/2025-26	Issue Date:	06/02/2026	Page No	1
Remark	Pass	Address:	UPJN Agra	Mob:	8630905287
Contact Person:	Amita Devi				

**Customer Details**

Office Name and Address	M/S Shri Balwant Singh Public School Hathras – Sikandra Rao Road, Salempur (Hathras).
Ref Letter No & Date	NA

**Basic details of sample**

District	Agra	Block/city	-
Gram Panchayat	-	Village/Mohalla	Salempur
Habitation	-	Location	Hathras – Sikandra Rao Road
Water Source	RO Water	Sample No.	01
Quantity of Sample	1 L	Date of Collection	01/02/2026
Receiving Date	2/02/2026	S. Collector	Mr. Subhash Chandra Sengar
Sample Depositor	Mr. Subhash Chandra Sengar	Sampling Method	IS 1622 : 1981
Analysis Start Date	03/02/2026	Analysis Completion Date:	05/02/2026

**Technical Data of Analysis**

S.No	Analyzed parameters	Unit of Measurement	Observed Value	Specified Values as per BIS		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	2		3	4	5	6
1	pH	-	7.73	6.5-8.5	6.5-8.5	IS 3025 (Part 11):2022 ( Electrometric method)
2	Total Coliform	CFU/100 ml	00	No Relaxation	No Relaxation	IS 15185:2016
3	E.Coli	CFU/100 ml	00	No Relaxation	No Relaxation	IS 15185 : 2016

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  4. Sample will be stored up to 07 days (in case of non-perishable items only) from the date of issue of tests reports.

Aditya Kumar Singh  
(Microbiologist)

Amita Devi  
(Lab In-Charge)

Laboratory Contact details  
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